

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

IMPLEMENTATION COMMITTEE – L.E.T. & F. Department – O/o the Commissioner of Employment & Training, Andhra Pradesh, Hyderabad – Continuation of Permanent/Temporary posts for a further period upto 28-02-2009 – Orders – Issued.

**FINANCE (SMPC) DEPARTMENT**

**G.O.Ms.No. 332**

**Dated: 23-10-2008.**

Read the following:-

1. G.O.Ms.No. 58, Fin & Plg. (FW.SMPC) Deptt. Dated 28-3-2001.
2. G.O.Ms.No. 526, Finance (SMPC) Department Dated 28-09-2001.
3. G.O.Ms.No. 40, Finance (SMPC) Department, Dated: 02.02.2008.
4. G.O.Ms.No. 81, Finance (SMPC) Department, Dated: 24.03.2008.

oOo

**ORDER:**

In the G.O. 2<sup>nd</sup> cited, it was ordered that for Continuation of Posts in the Departments, the departments should send proposals to Finance Department and in turn Finance (SMPC) Department will issue orders for Continuation and Discontinuation of Posts based on the recommendations of Implementation Committee.

2. Accordingly, in the reference 3rd read above, the Implementation committee was constituted under the Chairmanship of Principal Secretary to Government, Finance Department, to review for further continuance of Permanent/Temporary posts under Plan and Non-Plan to scrutinize each proposal with reference to propensity of work and work force available and issue orders for continuation of the post in the each Department.
3. As Per the above orders, the Implementation Committee had scrutinized the proposals received from the Commissioner of Employment & Training, A.P., Hyderabad.
4. Government after careful examination hereby order that the posts as indicated in the statement appended to this G.O. shall be continued for a further period i.e. up to 28.2.2009 or till the actual need ceases whichever is earlier in respect of O/o the Commissioner of Employment & Training, A.P., Hyd.
5. The Commissioner of Employment & Training, A.P., Hyderabad is requested to prepare a statement indicating the break up to the posts as indicated in the Annexure to the G.O. relating to Head Quarters, Regional and District Offices and send the same to the DTA/PAO concerned for allowing the bills under intimation to Finance (SMPC) Deptt.
6. The Director of Treasuries and Accounts/Pay and Accounts Officer concerned are requested not to honour bills unless the break up is furnished by the Commissioner of Employment & Training, Andhra Pradesh, Hyderabad, indicating the post under Head Quarters, Regional and District Offices.
7. Copy of this order is available on Internet and can be accessed at address "<http://www.ap.gov.in/goir>".

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. N.RAMESH KUMAR  
PRINCIPAL SECRETARY TO GOVERNMENT (R&E)**

**To**

The L.E.T. & F. Department, Secretariat.  
The Commissioner of Employment & Training, A.P., Hyderabad  
The Director of Treasuries & Accounts, A.P., Hyderabad.  
The Pay & Accounts Officer, Hyderabad.  
The A.G., (A&E)/Prl. A.G.(Audit-I)/A.G.(Audit-II), A.P., Hyderabad.

**Copy to:**

The Finance (Expr. LET&F) Department.  
The Finance (BG) Department.

**SF/SCs**

**\FORWARDED :: BY ORDER//**

**SECTION OFFICER**

(Contd....2)

**Annexure to G.O.Ms.No. 332, Fin. (SMPG) Deptt., Dt:23.10.2008.**  
**O/o the COMMISSIONER OF EMPLOYMENT & TRAINING**

| <b>Sl.<br/>No.</b> | <b>NAME OF THE<br/>DEPARTMENT/POST</b>     | <b>Posts Continued</b> |              |              |
|--------------------|--|------------------------|--------------|--------------|
|                    |  | <b>Perm.</b>           | <b>Temp.</b> | <b>Total</b> |
| <b>1</b>           | <b>2</b>                                   | <b>3</b>               | <b>4</b>     | <b>5</b>     |
| 1                  | Director /Commissioner                     | 1                      | 0            | 1            |
| 2                  | Additional Director (Trg.)                 | 0                      | 1            | 1            |
| 3                  | Joint Director (Trg.)                      | 1                      | 1            | 2            |
| 4                  | Deputy Director (Trg.)                     | 1                      | 2            | 3            |
| 5                  | Assistant Director (Trg.)                  | 1                      | 2            | 3            |
| 6                  | Inspector of Training                      | 2                      | 0            | 2            |
| 7                  | Accounts Officer                           | 1                      | 0            | 1            |
| 8                  | Employment Officer                         | 1                      | 1            | 2            |
| 9                  | Training Officer                           | 1                      | 3            | 4            |
| 10                 | Superintendent/Junior Accounts Officer     | 11                     | 5            | 16           |
| 11                 | Junior Employment Officer/Senior Assistant | 2                      | 4            | 6            |
| 12                 | Deputy Training Officer                    | 1                      | 0            | 1            |
| 13                 | Senior Assistant /Senior Accountant        | 23                     | 18           | 41           |
| 14                 | Senior Steno                               | 1                      | 4            | 5            |
| 15                 | Special Category Steno                     | 0                      | 1            | 1            |
| 16                 | Junior Assistant/Junior Accountant         | 16                     | 0            | 16           |
| 17                 | Telephone Operator                         | 0                      | 1            | 1            |
| 18                 | Junior Steno                               | 1                      | 0            | 1            |
| 19                 | Typist                                     | 3                      | 0            | 3            |
| 20                 | Record Assistant                           | 1                      | 0            | 1            |
| 21                 | Roneo Operator                             | 1                      | 0            | 1            |
| 22                 | Jemedar                                    | 0                      | 4            | 4            |
| 23                 | Class IV                                   | 21                     | 5            | 26           |
| 24                 | Driver                                     | 2                      | 0            | 2            |
| 25                 | Joint Director (EMP)                       | 0                      | 2            | 2            |
| 26                 | Deputy Director (EMP)                      | 0                      | 1            | 1            |
| 27                 | Assistant Director (EMP)                   | 0                      | 4            | 4            |
| 28                 | Assistant Apprentis Advisor                | 0                      | 1            | 1            |
| 29                 | L.D. Stenographer                          | 0                      | 1            | 1            |
|                    | <b>TOTAL</b>                               | <b>92</b>              | <b>61</b>    | <b>153</b>   |

**(Contd....3)**

**Annexure to G.O.Ms.No.332, Fin. (SMPC) Deptt., Dt:23.10.2008.**  
**O/o the COMMISSIONER OF EMPLOYMENT & TRAINING**

| SI.<br>No.                        | NAME OF THE<br>DEPARTMENT/POST        | Posts Continued |             |             |
|-----------------------------------|---------------------------------------|-----------------|-------------|-------------|
|                                   |                                       | Perm.           | Temp.       | Total       |
| 1                                 | 2                                     | 3               | 4           | 5           |
| <b>EMPLOYMENT-SCHEMES</b>         |                                       |                 |             |             |
| 1                                 | Regional Employment Officer           | 8               | 0           | 8           |
| 2                                 | Deputy Chief                          | 3               | 0           | 3           |
| 3                                 | Employment Officer                    | 36              | 11          | 47          |
| 4                                 | Senior Assistant/J.E.O                | 16              | 0           | 16          |
| 5                                 | Junior Employment Officer             | 0               | 19          | 19          |
| 6                                 | U.D. Setno                            | 0               | 1           | 1           |
| 7                                 | Deputy Training Officer (Craftsmen)   | 1               | 0           | 1           |
| 8                                 | Senior Assistant                      | 22              | 40          | 62          |
| 9                                 | Junior Assistant                      | 37              | 60          | 97          |
| 10                                | Typist                                | 6               | 4           | 10          |
| 11                                | L.D.Stenographer                      | 1               | 2           | 3           |
| 12                                | Office Subordinate (Attender)         | 15              | 0           | 15          |
| 13                                | Deputy Director (Job.Dev)             | 0               | 3           | 3           |
| 14                                | Superintendent.                       | 0               | 1           | 1           |
| 15                                | Tech.Assistant                        | 0               | 3           | 3           |
| 16                                | Record Assistant                      | 0               | 7           | 7           |
| 17                                | Driver                                | 0               | 3           | 3           |
| 18                                | Class IV                              | 0               | 120         | 120         |
|                                   | <b>TOTAL</b>                          | <b>145</b>      | <b>274</b>  | <b>419</b>  |
| <b>CRAFTSMAN TRAINING SCHEMES</b> |                                       |                 |             |             |
| 1                                 | Principal Mallapally                  | 1               | 0           | 1           |
| 2                                 | Principal                             | 13              | 38          | 51          |
| 3                                 | Assistant Director (Trg.)(DLTC/ITIs') | 6               | 4           | 10          |
| 4                                 | Registrar                             | 1               | 0           | 1           |
| 5                                 | Training Officer                      | 60              | 136         | 196         |
| 6                                 | Deputy Training Officer               | 260             | 342         | 602         |
| 7                                 | Assistant Training Officer            | 310             | 321         | 631         |
| 8                                 | Technical Assistant                   | 127             | 6           | 133         |
| 9                                 | Librarian                             | 5               | 2           | 7           |
| 10                                | Medical Officer                       | 1               | 0           | 1           |
| 11                                | Pharmacist                            | 13              | 13          | 26          |
| 12                                | Dresser                               | 29              | 10          | 39          |
| 13                                | Superintendent                        | 23              | 35          | 58          |
| 14                                | Senior Assistant                      | 77              | 141         | 218         |
| 15                                | Junior Assistant                      | 64              | 54          | 118         |
| 16                                | Typist                                | 13              | 17          | 30          |
| 17                                | Driver                                | 1               | 8           | 9           |
| 18                                | Class IV                              | 166             | 415         | 581         |
| 19                                | Regional Deputy Director (App)        | 0               | 4           | 4           |
| 20                                | Principal (Vizag)                     | 0               | 1           | 1           |
| 21                                | Inspector of Training                 | 0               | 4           | 4           |
| 22                                | Administrative. Officer (Reg.)        | 0               | 4           | 4           |
| 23                                | Typist/Junior Assistant               | 0               | 21          | 21          |
| 24                                | Roneo Operator                        | 0               | 13          | 13          |
|                                   | <b>TOTAL</b>                          | <b>1170</b>     | <b>1589</b> | <b>2759</b> |

(Contd....4)

**Annexure to G.O.Ms.No.332, Fin. (SMPC) Dep't., Dt: 23.10.2008.**  
**O/o the COMMISSIONER OF EMPLOYMENT & TRAINING**

| SI.<br>No.                        | NAME OF THE<br>DEPARTMENT/POST | Posts Continued |             |             |
|-----------------------------------|--------------------------------|-----------------|-------------|-------------|
|                                   |                                | Perm.           | Temp.       | Total       |
| 1                                 | 2                              | 3               | 4           | 5           |
| <b>DIRECTORATE (TRG. WING)</b>    |                                |                 |             |             |
| 1                                 | Joint Director (W.B)           | 0               | 1           | 1           |
| 2                                 | Dy.Director (W.B)              | 0               | 1           | 1           |
| 3                                 | Asst.Accounts Officer          | 0               | 1           | 1           |
| 4                                 | Training Officers              | 0               | 2           | 2           |
| 5                                 | Sr.Assistant                   | 0               | 1           | 1           |
| 6                                 | Typist                         | 0               | 1           | 1           |
| 7                                 | Office Subordinate (Attender)  | 0               | 2           | 2           |
| <b>TOTAL</b>                      |                                |                 | <b>0</b>    | <b>9</b>    |
| <b>EMPLOYMENT SCHEMES</b>         |                                |                 |             |             |
| 1                                 | Junior Employment Officer      | 0               | 7           | 7           |
| 2                                 | Senior Assistant               | 0               | 1           | 1           |
| 3                                 | Junior Assistant               | 0               | 7           | 7           |
| 4                                 | Typist                         | 0               | 1           | 1           |
| 5                                 | Office Subordinate (Attender)  | 0               | 1           | 1           |
| <b>TOTAL</b>                      |                                |                 | <b>0</b>    | <b>17</b>   |
| <b>CRAFTSMAN TRAINING SCHEMES</b> |                                |                 |             |             |
| 1                                 | Principal                      | 0               | 26          | 26          |
| 2                                 | Training Officer               | 0               | 73          | 73          |
| 3                                 | Deputy Training Officer        | 0               | 161         | 161         |
| 4                                 | Assistant Training Officer     | 0               | 60          | 60          |
| 5                                 | Technical Assistant            | 0               | 12          | 12          |
| 6                                 | Pharmacist                     | 0               | 2           | 2           |
| 7                                 | Dresser                        | 0               | 2           | 2           |
| 8                                 | Superintendent                 | 0               | 12          | 12          |
| 9                                 | Senior Assistant               | 0               | 76          | 76          |
| 10                                | Junior Assistant               | 0               | 26          | 26          |
| 11                                | Typist                         | 0               | 4           | 4           |
| 12                                | L.D. Stenographer              | 0               | 10          | 10          |
| 13                                | Roneo Operator                 | 0               | 1           | 1           |
| 14                                | Driver                         | 0               | 1           | 1           |
| 15                                | Class IV                       | 0               | 107         | 107         |
| <b>TOTAL</b>                      |                                |                 | <b>0</b>    | <b>573</b>  |
| <b>GRAND TOTAL</b>                |                                |                 | <b>1407</b> | <b>2523</b> |
|                                   |                                |                 |             | <b>3930</b> |

**SECTION OFFICER**